## THE ORISSA STATE CO-OPERATIVE BANK LTD.

H.O. Pandit Jawaharlai Nehru Marg, Bhubaneswar - 751 001

		10	
BR	Αв	uf -	ш.
 $\mathbf{D}$	~I'	•	

## PERSONAL LOAN APPLICATION FORM

Affix photograph of the **Applicant** 

Affix photograph of the Spouse

		-				otograph of the uarantor
APPLI	CANT'S INFO	ORMATION				
( <del>i</del> )	Name (in Bl	ock Letters)	:			
(ii)	Father's nar	ne	;			
(iii)	Spouse's na	ime	:			
ADDR	ESS					
(i)	Permanent Plot No		At	*****************	P.O	
	Dist	••••	Pin		Tel	
(ii)	Present Plot No		At	,,,	P.O	,,,
	Dist		Pin		Tel	
DATE	E-Mail Addr	ess, if any		Mobile *	Tel. No	
Self					Spouse	
	Date	Month	Year	Date	Month	Year
	Age			Age		
Date o	of retirement	:				
	tional qualifi		· #			

- 6. Whether Permanent or Temporary appointment :

-		Self	Spouse
7.	Occupational Details :		
	a) Employee of: Govt./ Public Sector Undertaking/ Public Ltd. Co./ Multi National Company/ Reputed Institution (mention name and address of employer alongwith designation of applicant/ spouse)		

8.	Membership Particulars:  a) Date of application for enrollment as nominal member of the Bank  b) Amount of Share paid					
	o, various or origin para					
9.	Length of Service		yearmonths	yearmonths		
10.	Monthly income					
		a)	Gross			
		•				
		b)	Deduction			
		C)	Net Amount of Salary (Please attach the salary slip/ certificate from the DDO)			
11.	Purpose of Loan: (Consumption pur (Items to be specified with proforma in			urables)		
12.	Loan applied for :					
	a) Invoice amount :					
	b) Proposed margin :					
	c) Loan amount :		Rs			
13.	Proposed Repayment Period (maximu	um	Year.	Months		
	36 months)					
14.	Guarantor's Details –					
a)	Name :					
b)	Father's Name :					
c)	Spouse's Name :					
d)	Age:					
	No. of dependants  Name		Relation	Age		
	Tanto		Neiduon	Age		
	D					
e)	Plot No P.O					
	Dist Pin					
	Dist Fill					
f)	Present Address :					
	Plot No At					
	DistPin					
	E-Mail Address, if any			,,.		
	(The details of service particulars I	be fur	nished)			

8.

g)	(i)	Particulars of the property and approximate value o	f the immovable property, if any		
	(ii)	Other liabilities to the Branch as a borrower/ guaran	tor to other loan		
h)	the a	token of confirmation of the above statement and as above loan I take responsibility of liquidation of the entito repay.			
	Sign	ature of the Guarantor :			
15.	DO	CUMENTATION (Please submit the following docume	nts alongwith your application) :		
	a)	Application form			
	b)	Photographs of self	4		
	C)	Latest Monthly Salary Slip showing deductions of sel	f		
	d) Proof of Identity & Residence (copy of passport, voters I.D. Card or Driving Licence, Telephone Bill, Electricity Bill)				
e) Employer/ DDOs Certificate for deduction of loan instalment from the Salary Bill and pay to the Bank					
	f)				
16.	I/ We arran no or legal informatso or reagen accorrepay	e certify that all information furnished by me/ us is transperents for the unit with any Bank except as indicativerdues/ statutory dues against me/ us except as indicativerdues/ statutory dues against me/ us except as indicativerdues/ statutory dues against me/ us except as indication has been/ is being taken against me/ us; mation that may be required by you in connection with be exchanged by you with any agency you may deem presentatives of the National Bank for Agriculture and cy as authorised by you, may, at any time, inspect unts etc., in our factory/ business premises as given a yment of loan instalment, the Bank shall have the right y manner it likes.	ed in this application; that there is dicated in this application; that no that I/ We shall fumish all other my/ our application; that this may fit; and you, your representatives, di Rural Development or any other / verify my/ our assets, books of bove. Further, in case of default in		
			Signature of the Applicant		
	Rece	For official use	a loan		
		cation forloan on dt			
			ssa State Cooperative Bank Ltd. Branch		